

# Lamoka Baptist Camp Work Application

PO Box 70 - Tyrone, NY 14887

Part A

WORK APPLICATION

please include recent photo of yourself an application without a photo will be discarded

\_\_\_\_\_ ( Full Name ) \_\_\_\_\_ ( Phone Number )  
 \_\_\_\_\_ ( E- Mail ) \_\_\_\_\_ ( Age in July 2009 ) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ ( Birthday M/ D/ Y )  
 \_\_\_\_\_ ( Address ) \_\_\_\_\_ (Social Security #)  
 \_\_\_\_\_ ( City ) \_\_\_\_\_ ( State ) \_\_\_\_\_ ( Zip )

Circle One: *Single, Married, Separated, Divorced, Remarried*

Are you a born again Christian? \_\_\_\_\_ School name \_\_\_\_\_ grade to be completed in June of '09 \_\_\_\_\_

\_\_\_\_\_ ( Name of Church you are a member of ) \_\_\_\_\_ (Pastors Name) \_\_\_\_\_ (City church is in) \_\_\_\_\_ (Phone #)

Part B

1. Please give your testimony on the back of this paper; (include: year of salvation, baptism)
2. Why do you want to work a Camp Lamoka this summer? Use back of this paper under your testimony.
3. Which of the following jobs are you applying for? Please check all that you are interested in. Also indicate first and second choice

(age 14 or older)	(age 17 and older)	(age 18 and older)
<input type="checkbox"/> Dining Room Set-up and Server	<input type="checkbox"/> 1st year Counselor	<input type="checkbox"/> Counselor
<input type="checkbox"/> Dish Washer / Pots & Pans	<input type="checkbox"/> boat assistant	<input type="checkbox"/> Maintenance
<input type="checkbox"/> Hunger Haven / Bookstore	<input type="checkbox"/> Jr. Life Guard	<input type="checkbox"/> Life Guard (Basic ___ WSI ___)
<input type="checkbox"/> Craft Helper	<input type="checkbox"/> Safety Assistant (buddy Board)	<input type="checkbox"/> Paint Ball director
		<input type="checkbox"/> Climbing Wall Supervisor

Any camp experience? \_\_\_\_\_ What? \_\_\_\_\_

## BEFORE SUBMITTING THIS APPLICATION PLEASE NOTE:

1. All staff is required to attend the last week of June for staff training.
2. All staff under the age of 18 will need to mail a **COPY** of their current working papers to camp before May 1<sup>st</sup>.
3. If your application is being considered: you will be notified and sent Part C of the application

***ALL APPLICATIONS MUST BE SUBMITTED BEFORE JANUARY 10<sup>TH</sup> TO BE CONSIDERED.***